## TEXAS MUNICIPAL CLERKS CERTIFICATION PROGRAM SEMINAR

"Legislative Update" • August 17-18, 2017 • Embassy Suites San Marcos, San Marcos, Texas

## **REGISTRATION FORM**

Use this form to purchase registration with check or money order. Mail registration form and payment to: Texas Municipal Clerks Certification Program, 1155 Union Circle #305067, Denton, TX 76203

OR we also accept registration and payment via credit card in our online store.

**REFUND POLICY:** If you are unable to attend, we encourage you to send a substitute. If you cannot send a substitute, a refund or transfer to a subsequent seminar (less a \$25 processing fee) will be honored if written cancellation is received by **Wednesday, August 2, 2017.** No refunds can be honored after that date. Allow 2-4 weeks to process refunds. (Email: <a href="municlerks@unt.edu">municlerks@unt.edu</a>)

NAME (second attendee)

| TITLE (first attendee)   | TITLE (second attendee)   |
|--|---|
|  |   |
| EMAIL ADDRESS (first attendee)   | EMAIL ADDRESS (second attendee)                                     |
| YOUR EMAIL ADDRESS WILL BE USED TO SEND YOU <b>CONFIRMATION</b> OF YOUR REGISTRATION | (please list any additional attendees on an attached sheet of paper |
| CITY/ORGANIZATION  |   |
|  |   |
| ADDRESS + CITY/STATE/ZIP   |   |
|  |   |
| PHONE  |   |
|  |   |

## **REGISTRATION FEES**

NAME (first attendee)

 $Registration\ fees\ include\ all\ instructional\ materials,\ refreshment\ services,\ and\ the\ Thursday\ luncheon.$ 

|  | QUANTITY | FEE     | TOTAL |                   |
|--|----------|---------|-------|-------------------|
| EARLY Registration Fees for attendees from the same city; must be postmarked by AUG. 2, 2017 | 1        | \$250   | \$    |                   |
|  | 2        | \$480   | \$    | POSTMARKED<br>BY  |
|  | 3        | \$705   | \$    | August 2          |
|  | 4        | \$940   | \$    |                   |
| REGULAR Registration Fees for attendees from the same city; postmarked after AUG. 2, 2017    | 1        | \$300   | \$    |                   |
|  | 2        | \$580   | \$    | POSTMARKED  AFTER |
|  | 3        | \$855   | \$    | August 2          |
|  | 4        | \$1,140 | \$    |                   |
|  |          | TOTAL   | \$    |                   |