

Office of the Mayor  
Tomball, Texas

# Proclamation



- WHEREAS,** **Corporal Daniel Peterson, Marine Sniper, 3<sup>rd</sup>/1<sup>st</sup> Marines**, while on his second deployment as a member of the Special Forces Team returning from a classified mission, making his way along a tree line returning to base, was left a double amputee following an explosion in the Southern Helmand Province of Afghanistan on July 24, 2010, when a bomb exploded, hurling **Corporal Daniel Peterson** more than ten feet into the air; and
- WHEREAS,** landing in the crater created by the explosion, **Corporal Peterson** immediately realized that he was seriously injured—suffering traumatic amputations to both of his legs and a fractured pelvis, with the broken bones and shrapnel from the blast causing further internal injuries, **Corporal Peterson** placed tourniquets on his own legs and awaited aid; and
- WHEREAS,** **Corporal Peterson** was then treated by a Corpsman as his team carried him away from the tree line and prepared him for the MEDEVAC, initially transporting **Corporal Peterson** to Camp Dwyer, and later airlifting him to Landstuhl, Germany before beginning treatments at multiple hospitals state-side, including Bethesda Naval Medical Center, Palo Alto Rehab Hospital, Balboa Naval Hospital, and Brooke Army Medical Center; and
- WHEREAS,** **Homes for Our Troops**, a national non-profit, non-partisan organization founded in 2004, and committed to helping those who have selflessly given to our country and have returned home with serious disabilities and injuries since September 11, 2001, has completed the construction of a home that will provide **Corporal Peterson** maximum freedom of movement and the ability to live more independently, located at 22119 East Roselake, Tomball, Texas; and
- WHEREAS,** **Homes for Our Troops** and **SpawGlass Construction Corporation** will present **Corporal Peterson** the keys to his new home on June 23, 2012 at 11:00 a.m. and wish to invite the Tomball community to join them at the Key Ceremony to welcome **Corporal Peterson** home and to celebrate the volunteers who made this home possible;

**NOW, THEREFORE,** by virtue of the authority vested in me as **Mayor of the City of Tomball**, on behalf of the Tomball City Council and all citizens hereof, do welcome home **Marine Special Forces, Corporal Daniel Peterson** and do hereby proclaim **June 23, 2012**, as:

## **“MARINE SNIPER, CORPORAL DANIEL PETERSON” DAY**

and extend to **Marine Sniper Corporal Daniel Peterson** and his family our heartfelt appreciation for his distinguished service to our Country, our City, and our community.

*In witness whereof I have hereunto set my hand and caused this seal to be affixed.*

ATTEST: \_\_\_\_\_

DATE: \_\_\_\_\_

